

# METAPHYSICS 101 : CHART 09 TRANSCENDENTALS

HOW <i>ENS</i> IS CONSIDERED		TRANSCENDENTAL	COMMENTS
ENS considered IN ITSELF	In a POSITIVE way (as having an essence)	RES	
	In a NEGATIVE way (as lacking internal division, but divided from others)	UNUM	1. Unity of Simplicity: only in God 2. Unity of Composition: in all creatures 2.1 Angels: esse and essence, substance and accidents 2.1 Material beings: esse and essence, substance and accidents, matter and form 2.2 Societies: relational unity or unity of order
ENS considered in relation to OTHERS	In view of the DISTINCTION among beings	ALIQUID	
	In its relation to the INTELLECT (only being can be the known)	VERUM	1. Truth in things: Ontological/Metaphysical truth 2. Truth in man's mind: Gnoseological/Intellectual truth 3. Truth in speech and deeds: Moral truth
	In its relation to the WILL (only being can be desired)	BONUM	1. Ontological/Metaphysical goodness 2. Moral goodness
	In its relation to the INTELLECT and WILL (only being can be perceived and can please)	PULCHRUM	Elements of Beauty 1. Harmony or Proportion 2. Integrity or Completeness 3. Clarity (easily perceived and understood)